



## THE HELMSMAN

Vol. 23, Number 10 --- October 2020

**OCALA BOAT CLUB**  
P.O. Box 777, Ocala, FL 34478  
(a not for profit organization)

Regular meeting 3<sup>rd</sup> Monday of each month  
6:00 p.m. — Clubhouse, Ray Wayside Park  
(Boat Basin at the Bridge, E. Hwy 40)  
5 miles from Silver Springs State Park

### OFFICERS – YEAR 2020

<b>Commodore</b>	<b>Chuck Lemon</b>	<b>(438-3345)</b>
<b>Vice Commodore</b>	<b>N/A</b>	
<b>Cruise Master</b>	<b>N/A</b>	
<b>Secretary</b>	<b>Flo Hoffman</b>	<b>( 687-1011 )</b>
<b>Purser</b>	<b>Molly Lemon</b>	<b>(438-3345)</b>
<b>Past Commodore</b>	<b>Mike Groves</b>	<b>(895-4193)</b>

### BOARD OF DIRECTORS

The Executive Board comprises the above listed officers, plus the following Directors.

<b>Don Smith</b>	<b>(687-8133)</b>	<b>Allan Jensen</b>	<b>(624-3941)</b>
<b>Nancy Smith</b>	<b>(687-8133)</b>	<b>Gary Shartzter</b>	<b>(362-1506)</b>
<b>Louise Jensen</b>	<b>(624-3941)</b>	<b>Joy Ennis</b>	<b>(426-1584)</b>

Editor: Louise Jensen (624-3941)  
E-Mail: [ljtrouble500@gmail.com](mailto:ljtrouble500@gmail.com)



**For any Land or Water Cruise:** You can sign up at the membership meetings or contact the Cruise Capt. listed on the cruise , or on our website [ocalaboatclub.org](http://ocalaboatclub.org) click on activities, click on calendar, click on date. RSVP in upper right hand corner. To go to members page sign in with password OBC2018

**Monday October 5 Board Meeting at 6:30pm**

**Monday October 19 Membership meeting at 6:00pm. Pizza will be served. If members want to bring desserts they may bring store bought desserts only.**



**Sunshine Wishes for Members**

Please keep the following members in your thoughts and prayers

**Health Issues**



**Chuck Lemon**

**October 23,24,25**

**Ormond Beach: If you made reservations for Ormond Beach and for any reason you have to cancel you have 48 hrs before your reservatons dates to cancel.**